



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 3693

Bib Data Sheet

SERIAL NUMBER 10/766,179	FILING OR 371(c) DATE 01/27/2004 RULE	CLASS 401	GROUP ART UNIT 3751	ATTORNEY DOCKET NO. 426.32B
-----------------------------	--	--------------	------------------------	-----------------------------------

## APPLICANTS

Marcus Wang, Oakland, CA;  
 Thomas Silk, Oakland, CA;  
 Michael J. Hall, Oakland, CA;  
 Aaron R. London, Cypress, CA;  
 Kaj Johnson, Oakland, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/458,031 06/09/2003  
 which is a CIP of 10/345,655 01/16/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/16/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	22	46	4
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

## ADDRESS

27019

## TITLE

CLEANING IMPLEMENT WITH INTERCHANGEABLE TOOL HEADS

FILING FEE RECEIVED 2024	<p>FEES: Authority has been given in Paper        No. _____ to charge/credit DEPOSIT ACCOUNT        No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	--	---